

Application form cost Rs.200.00.(Self Financing)

Last Date for Receipt of Application in college as well as M.D. University, Rohtak is

16.05.2018.

Sr. No. . . . .

**HINDU COLLEGE SONEPAT**

To

The Principal,  
Hindu College,  
Sonepat.

Recent  
Photo

**Sub : Application Form for the post of Assistant Professor (Self Financing).**

**Subject :** \_\_\_\_\_

Sir,

With reference to your advertisement in The Hindu, Delhi and Dainik Tribune, Gurugram both dated 25.04.2018 for the above post, my application may be considered. My Bio-data is given below :-

- 1 Name : \_\_\_\_\_  
2 Father's Name : \_\_\_\_\_  
3 Date of Birth : \_\_\_\_\_  
4 Address for correspondence : \_\_\_\_\_  
5 Tel. No./Mob.No. : \_\_\_\_\_  
6 E-Mail Address : \_\_\_\_\_

7 Qualifications : **(ACADEMIC RECORD)**

|        | Examination Passed                    | Year of Passing | Marks Obtd./ Total Marks | Percent age % | Division | University/ Board |
|--------|---------------------------------------|-----------------|--------------------------|---------------|----------|-------------------|
| (i)    | Matric                                |                 |                          |               |          |                   |
| (ii)   | 10+2                                  |                 |                          |               |          |                   |
| (iii)  | Bachelor Degree                       |                 |                          |               |          |                   |
| (iv)   | Graduation with Honours 60% and above |                 |                          |               |          |                   |
| (v)    | Master Degree                         |                 |                          |               |          |                   |
| (vi)   | NET/JRF                               |                 |                          |               |          |                   |
|        | Ph.D./D.Phil.                         |                 |                          |               |          |                   |
| (vii)  | Merits :                              |                 |                          |               |          |                   |
|        | Gold Medal at PG                      |                 |                          |               |          |                   |
|        | Gold Medal at UG                      |                 |                          |               |          |                   |
|        | Topper in 10+2                        |                 |                          |               |          |                   |
| (viii) | Any Other                             |                 |                          |               |          |                   |

|  |   |                   |
|--|---|-------------------|
| 8  | <b>Assessment of Domain &amp; Teaching Experience</b>   |                   |
| (i)  | <b>Publication (Give Total Number)</b>  | <b>Total Nos.</b> |
| a).  | Subject Books (ISSN/ISBN)   |                   |
| b).  | Research Paper in referred international journal (ISSN/ISBN) with impact factor   |                   |
| c).  | Research Paper in referred national journal (ISSN/ISBN) with impact factor  |                   |
| (ii)   | <b>Research Performance (Give Total Number)</b>   |                   |
|  | Research paper presented in   |                   |
| a).  | International Seminar   |                   |
| b).  | National Seminar  |                   |
| (iii)  | <b>Co-curricular Activities</b>   |                   |
| a).  | Debates/Declamation/Quiz/Poetic Recitation/Literary /Fine Arts/Cultural etc. (Please enclose separate sheet, if required) |                   |
| b).  | N.C.C. (C. Certificate)<br>N.C.C. (B. Certificate)  |                   |
| c).  | N.S.S. Certificate National Level   |                   |
| (iv)   | <b>Sports ( Please enclose separate sheet, if required)</b>   |                   |
| a).  | Position at International Level   |                   |
| b).  | Position at National Level  |                   |
| c).  | Graded Position at Inter-University Level   |                   |
| (v)  | <b>Teaching Experience, Please enclose separate sheet with details.</b>   |                   |
|  |   |                   |
| 9  | <b>Any other achievement</b>  |                   |
|  |   |                   |
|  |   |                   |
| <b>Please attach extra sheets, where needed.</b> |   |                   |
| Bank Draft No. .... Date ..... Amount. ....      |   |                   |
| Name of Bank. ....                               |   |                   |

Yours faithfully

Date :

Place:

Signature of candidate

Copy to the Dean, College Development Council, M. D. University, Rohtak -124001.

Signature of candidate